

STATE OF SOUTH CAROLINA)
COUNTY OF)

GREENVILLE CO. S.C.
FILED
2 33 7 1983
DONNIE H. M.C. WISLEY

ASSIGNMENT

BOOK 1632 PAGE 940

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 28th day of October, 1983, from Mark Andrew Maresca and Melissa Kinder Maresca to South Carolina National Bank, securing a loan in the amount of FIFTY-THREE THOUSAND NINE HUNDRED FIFTY AND NO/100 (\$ 53,950.00) Dollars, which mortgage was recorded in Book 1632 at Page 932 of the records of the office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto South Carolina State Housing Authority its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by John E. Haas, its Vice President and Judy L. Barwick, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed this 28th day of October, 1983.

THE SOUTH CAROLINA NATIONAL BANK

BY: John E. Haas
John E. Haas, Vice President

WITNESS:

BY: Judy L. Barwick
Judy L. Barwick, Assistant Vice President

Denna K Howell

Judith E Johnson

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s) he saw the within named John E. Haas, Vice President and Judy L. Barwick, Assistant Vice President sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s) he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me
this 28th day of October, 1983

Denna K Howell

Judith E Johnson
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires: 1-3-90

101

28212 ORM get
Mark Andrew Maresca
214-1-8

14927
RECORDED OCT 28 1983 at 2:33 P. M.

0940

1632-940